

**DATE:** 03/22/2006

3:44-4:32pm

☒ kars. Date of Arrest 3-22-06 or ☐ karsr40  
☒ kia Deft. First Appearance. Advised of rights/charges. ☐ Pro/Sup Rel Violator  
☒ kcnsl. Deft. First Appearance with Counsel  
☐ Deft. First Appearance without Counsel  
☒ kfinaff. Requests appointed Counsel ☒ **ORAL MOTION for Appointment of Counsel**  
☐ koappted Financial Affidavit executed ☐ to be obtained by PTSO  
☒ k20appt. **ORAL ORDER** appointing Community Defender Organization - **Notice to be filed.**  
☐ Panel Attorney Appointed; ☒ to be appointed - prepare voucher  
☐ Deft. Advises he will retain counsel. Has retained \_\_\_\_\_  
☐ Government's **ORAL** (kgoralm.) Motion for Detention Hrg. ☐ To be followed by written motion;  
☐ Government's **WRITTEN** Motion for Detention Hrg. filed.  
☐ kdmhrg. **Detention Hearing** ☐ held; ☐ set for \_\_\_\_\_  
☐ kotempdtn. **ORDER OF TEMPORARY DETENTION PENDING HEARING** entered  
☐ kodtn. **ORDER OF DETENTION PENDING TRIAL** entered  
☐ kocondrls. Release order entered. Deft. advised of conditions of release  
☐ kbnd. ☐ **BOND EXECUTED** (M/D AL charges) \$ \_\_\_\_\_. Deft released (kloc LR)  
☐ kloc.(LC) ☐ **BOND EXECUTED** (R.40 charges) - deft to report to originating district as ordered  
☒ ko. Bond **NOT** executed. Deft to remain in Marshal's custody  
☐ kwvprl. Preliminary Hearing ☐ Set for \_\_\_\_\_  
☐ karr. Deft. **ORDERED REMOVED** to originating district  
Waiver of ☐ preliminary hearing; ☐ Kwvr40hrg. (Waiver of R.40 Hearing)  
**Court finds PROBABLE CAUSE.** Defendant bound over to the Grand Jury.  
**ARRAIGNMENT SET FOR:** \_\_\_\_\_ ☐ HELD. Plea of **NOT GUILTY** entered.  
☐ Set for \_\_\_\_\_ Trial Term; ☐ **PRETRIAL CONFERENCE DATE:** \_\_\_\_\_  
**DISCOVERY DISCLOSURES DATE:** \_\_\_\_\_  
NOTICE to retained Criminal Defense Attorney handed to Counsel  
Identity/Removal Hearing set for \_\_\_\_\_  
**Waiver of Speedy Trial Act Rights Executed**

IN THE UNITED STATES DISTRICT COURT FOR THE  
MIDDLE DISTRICT OF ALABAMA, NORTHERN DIVISION

UNITED STATES OF AMERICA

VS.

CRYSTAL DENISE PHILLIPS

CR. NO. 2:06mj32-DRB

**WITNESS LIST**

**GOVERNMENT**

1. Terry Crump
2. \_\_\_\_\_
3. \_\_\_\_\_
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17. \_\_\_\_\_

**DEFENDANT**

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